

NOTICE OF MEETING

Meeting	Children and Young People Select Committee
Date and Time	Wednesday, 8th November, 2017 at 10.00 am
Place	Ashburton Hall, Elizabeth II Court, The Castle, Winchester
Enquires to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 12)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

Approx.
Timings

5.	CHAIRMAN'S ANNOUNCEMENTS	45 minutes
To receive any announcements the Chairman may wish to make.		
6.	SPECIAL EDUCATIONAL NEEDS AND DISABILITY REFORMS - HAMPSHIRE AREA POST-IMPLEMENTATION UPDATE (Pages 13 - 28)	45 minutes
To consider an update on the implementation of the Special Educational Needs and Disability reforms following the Committee's previous consideration of this item.		
7.	CHILDREN WITH DISABILITIES SERVICE (Pages 29 - 42)	45 minutes
To consider an update on services for children with disabilities, to include information on short breaks.		
8.	CHANGES TO THE SCHOOL FUNDING FORMULA	45 minutes
To receive a presentation on the changes to the School Funding Formula, and how these will impact on Hampshire schools.		
9.	WORK PROGRAMME (Pages 43 - 48)	5 minutes
To consider and approve the Children and Young People Select Committee Work Programme.		

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.